





# **Family Readiness Group Assistant Program Update**



# Family Readiness Group Assistant Program Update

- **Point of Contact Training**
  - **17 Nov 05 0900-1200 at FRC**
  - **Registration POC: Chris Stevenson, 531-9834**
- **New guidance on FRG Operations**
  - **Available on [www.myarmylifetoo.org](http://www.myarmylifetoo.org) under Managing Deployment**
  - **Contact your FRGA for information and Fort Polk guidance**

**POC: Kelly Reeson, Site Manager, 531-6047**



# **Army Family Action Plan Update (AFAP)**





# Army Family Action Plan

- **Conference**
  - **19-20 Jan 06, 0800-1600, Main ACS Bldg 920**
- **Issue Drop Off Locations**
  - **Commissary**
  - **PX**
  - **Main ACS Bldg 920**
  - **Family Readiness Center, Bldg 924 or email:**

**<http://www.jrtc-polk.army.mil/ACS/AFAPFORM.htm>**

- **Conference Volunteers needed**  
**Contact Jane Bresko, 531-9421**



# **Fort Polk School Liaison Office Education Update**



# Education Update

- **2005 Army Education Summit**  
**Washington DC**  
**20-21 Oct 05**
- **LA High School Reform Forum**  
**Alexandria Convention Center**  
**25 Oct 05**
- **Veterans' Day Holiday**  
**Vernon/Beauregard**  
**11 Nov 05**
- **Thanksgiving/Fall Break**  
**Vernon/Beauregard**  
**21-25 Nov 05**
- **Christmas/Winter Break**  
**Vernon** 16-30 Dec 05  
**Beauregard** 19 Dec 05 - 2 Jan 06
- **Make-up Schedule for Vernon Parish**
  - **Students will be in school on 2 Jan 06**
  - **21 minutes added to the school day effective 17 Oct 05 through 17 Mar 06**
- **No official word on Make-up Schedule for Beauregard Parish**

**POC: Tamara Krenek, School Liaison Officer, 531-9481**



# Directorate of Public Works Update



# Access Control Point 1, Louisiana Ave, Main Gate

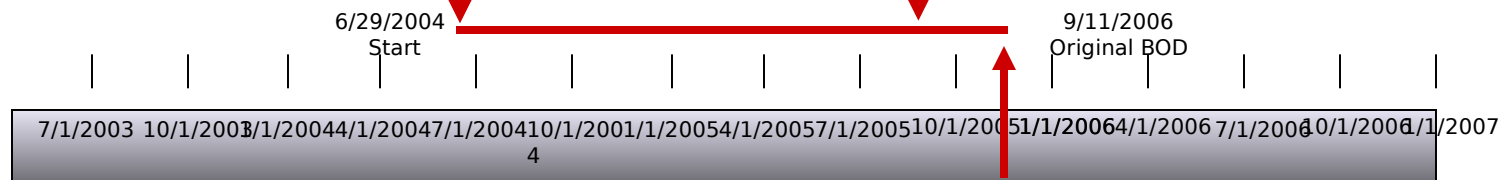
**Fiscal Year** 2004  
**Program Amount** \$2.9M  
**Current Working Est** \$2.7M  
**Current Contract Amt** \$2.5M  
**Contractor** MCC  
**Designer** LAN  
**Construction NTP** 29 Jun 04  
**Scheduled/Actual %** 95/88%  
**Original BOD** 11 Sep 05  
**Current BOD** 16 Nov 05

## Scope:

- Gate House, Guard Booth and Access Control Canopy
- Visitor Control Center
- Vehicle Search and Inspection Area
- Exit, Entry and Turn-Around Lanes

**Critical Issues:** None

**Remarks:** ACP 1 is scheduled for completion 6 November 2005 with a tentative grand opening scheduled for 1400 hours, 16 November 2005. Louisiana Avenue asphalt overlay is under way.





# Overlay Entrance Road

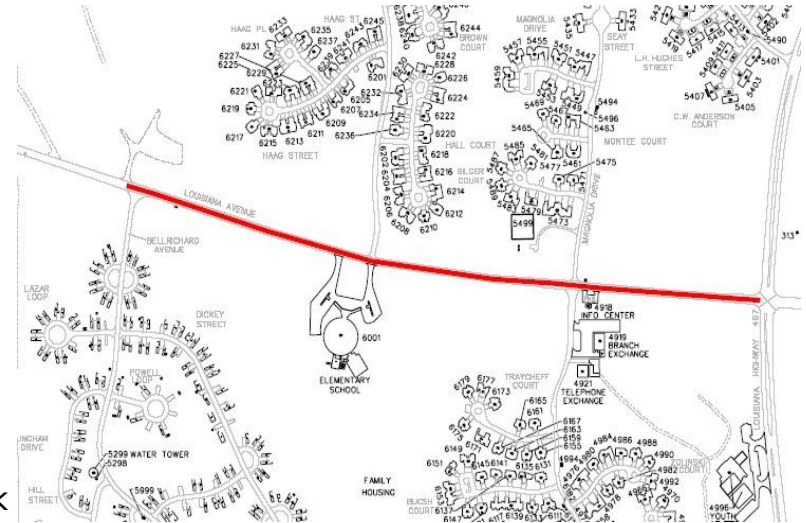
<b>Fiscal Year</b>	<b>2005</b>
<b>Contract Amount</b>	<b>\$701K</b>
<b>Award Date</b>	<b>12 Nov 04</b>
<b>Current BOD</b>	<b>12 Nov 05</b>
<b>% Complete</b>	<b>80%</b>
<b>PM-Ed Ducote</b>	

## Scope:

Provide a three inch thick asphalt overlay to that portion of Entrance Rd. from ACP 1 to La. Hwy 467. This will provide motorist with a smooth travel surface after entering Fort Polk on Entrance Road. This project also includes the repair of several drainage pipes beneath Entrance Road that will ensure proper drainage of the surrounding areas.

**Critical Issues:** Asphalt availability may pose a problem.

**Remarks:** During the duration of this project, Entrance Road will remain open to traffic at all times. There will be associated detours during the project, yet there will always be two lanes of traffic open. This project will compliment the new ACP 1 under construction at present.



11/12/2004  
Start

11/12/2005  
BOD



7/1/2004 10/1/2004 1/1/2005 4/1/2005 7/1/2005 10/1/2005 1/1/2006 4/1/2006 7/1/2006 10/1/2006 1/1/2007 4/1/2007 7/1/2007 10/1/2007 1/1/2008 4/1/2008 7/1/2008 10/1/2008



# Mississippi Ave - 3<sup>rd</sup> St Realignment

**Fiscal Year** 2005  
**Start Date** 10 Sep 05  
**Completion Date** 23 Apr 06  
**% Complete** 10%  
**PM-Dave Daniels**

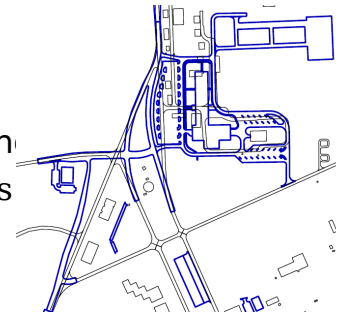


## Scope:

Roadway and traffic flow improvements to intersections of Mississippi Ave. with 3<sup>rd</sup> Street. This improvement is Phase 1 and 2 of MSTF project's road construction work.

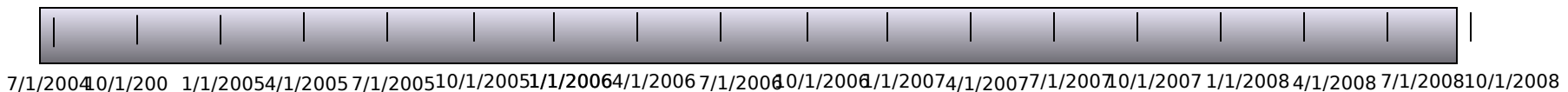
**Critical Issues:** Six weeks closure of intersection at Mississippi Ave and 4<sup>th</sup> St.  
Detour of traffic flow to hospital.

**Remarks:** Traffic flow restrictions required for this work to start 7 November 2005 and completed mid April 2006. A Guardian article on phases of construction to be in this



9/10/2005  
Start

06  
BOD







# Crossovers Between Georgia & Alabama Aves

**Fiscal Year** 2005  
**Start Date** 19 Jul 05  
**Completion Date** 18 Nov 05  
**% Complete** 87%

**PM- Dave Daniels**

## Scope:

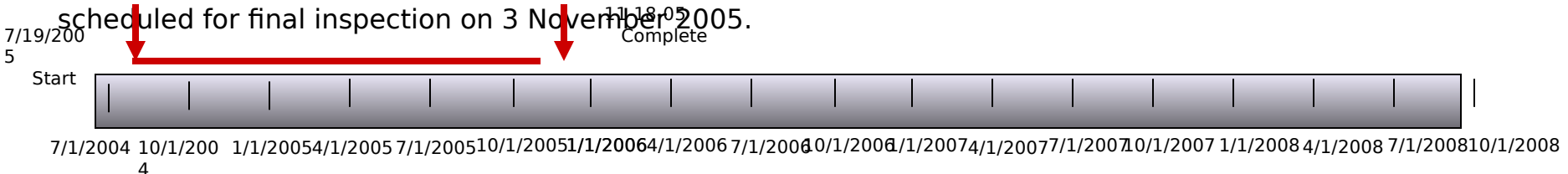
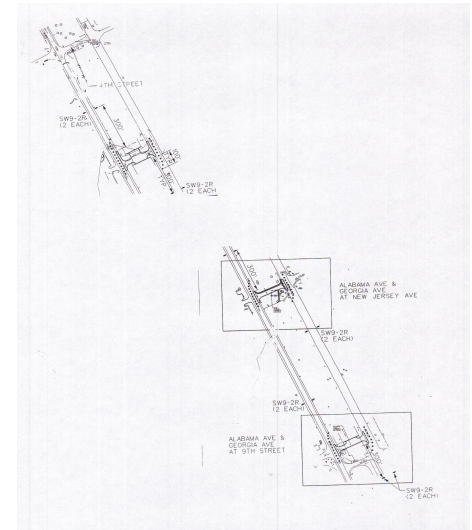
Construct four improved crossovers between Georgia Ave and Alabama Ave. Located at Pennsylvania Ave, Jersey Ave, 5<sup>th</sup> and 9<sup>th</sup> Street. These crossovers are the start of a five Phase road improvement scope that is part of the MSTF project and Aviation Maintenance Hangar Project.

**Critical Issues:** Minimize disruption to traffic and adjacent parking.

**Remarks:** Construction and striping are being completed. Correcting deficiencies currently on Jersey Ave. , 5<sup>th</sup>, and 9<sup>th</sup> St. and

are scheduled to be complete and opened by 30 November 2005. Pennsylvania Ave. is

scheduled for final inspection on 3 November 2005.







# **Directorate of Morale, Welfare, and Recreation Update**



# DMWR Upcoming Events

## November Events

- **Youth Basketball Registration, \$45** 17 Oct-17 Nov
- **Start Smart Baseball, Ages 3-5, Registration \$30** 17 Oct-30 Nov
- **Right Arm Night (Sports America, 1630)** 4 Nov
- **Duathlon (K9 Road, 0630)** 5 Nov
- **Middle School Talent Show** 5 Nov  
(Siegfried YS Gym, 1800-2000)
- **Football Opening Day (Perez Field, 0900)** 5 Nov
- **Veterans Day Tournament (TBRS, Safelight, 1400)** 11 Nov
- **Penny-a-Pound Spaghetti Dinner** 12 Nov  
(Siegfried YS Gym, 1700-1900)
- **Family Holiday Dinner (CDC, 1130-1300)** 17 Nov
- **Basketball Skills Assessment** 18 Nov  
(Ages 11-18, Youth Fitness Center, Bldg 2070, 1730)



# **DMWR UPCOMING EVENTS**

- **Punt, Pass, & Kick Competition, Ages 8-15**  
**19 Nov**  
**(Perez Field, 0900 Registration)**
- **Middle School Dance (Siegfried Youth Center, 1900-2200)**      **19 Nov**  
**\$1 members / \$3 non-members**
- **Military Family Affair Party (Showboat, 1200)**  
**19 Nov**

## **December Events**

- **Cocoa with Mrs.Claus (Siegfried Youth Center, 1400)**  
**4 Dec**
- **Squad Run (Wheelock/Bayou Classic Fitness, 0630)**  
**7 Dec**
- **Christmas Tournament (Warrior Hills, 0800)**



# AAFES Update



# **AAFES Update Upcoming Events**

- **AAFES project update**
  - **Gas pumps, Shoppette #2**
  - **Renovation of Shoppette #3, North Fort**
  - **New 24 hr shoppette construction**
- **For your shopping convenience, the Main Store will cash personal checks up to \$300 and accept Star Card and layaway payments at all registers throughout the store**



# **AAFES Update**

## **AAFES News**

- **Holiday preparations are underway for the BIG  
after Thanksgiving Day sale at the  
Main Store**
- **Doors will open at 0600 Friday and  
Saturday**
- **The first 100 families in line will  
receive a \$20  
gift card Friday and Saturday**



# Fort Polk Commissary Update



# **Fort Polk Commissary Update**

- **Commissary will be open regular hours on Veterans Day, Fri, 11 Nov**
- **Commissary will be open the Monday prior to Thanksgiving Day**
- **Holiday Fruit Baskets, Veggie Trays, Fruit Trays, Deli Trays available**
  - **Require 72 hours notice**
- **Meat special orders**
  - **Require 48 hours notice**
  - **Extra large quantities require at least a 7 day notice**





# Picerne Military Housing Update



# Hurricane Assessments Complete

**Interior damage**  
- Sheetrock/Carpet



**Exterior Damage**  
- Roof/Vinyl siding  
- Windows/Fences



- Hurricane work orders received: 2,313
- Hurricane work orders completed: 539



# Upcoming Events

- **Thanksgiving Coloring Contest** **1-15 Nov**
- **LifeShare Blood Drive** **1000-1500**  
**17 Nov** **Holiday Office Hours**
- **Veterans Day** **11 Nov**
  - **Community Office: Closed**
  - **Neighborhood Offices: Open 1200 - 1700**
- **Thanksgiving** **24 Nov**
  - **All offices closed**
- **Day after Thanksgiving**  
**25 Nov**
  - **Community Office: Closed**
  - **Neighborhood Offices: Open 1200 - 1700**



# Holiday Decorations

- Christmas lights must bear the label of Underwriter's Laboratories, Inc. (UL) and be in good condition
- Outdoor lights must be certified for outdoor use
- Plastic holders should be used on outdoor lights. No nails, hooks or staples
- Tree ornaments and decorations must be noncombustible
- Christmas lights are not to be turned on until after the post tree lighting ceremony December 9
- Lights must be turned off by 2200 hours each night except Christmas Eve when they can remain on until 2400 hours
- Turn lights off when not at home

POC: Mary Ann Clary, 537-

5013



# Directorate of Emergency Services Update



# **Directorate of Emergency Services Update**

- **Grand Opening of the Visitors Center 16 Nov 05**
  - **Procedures**
- **DBIDS Implementation**
  - **Target date to coincide with ACP 1 (Entrance Road) opening**
- **Evening Walking Patrols in housing areas**
- **Christmas Tree Lighting Ceremony: 9 Dec 05**

**POC: MAJ Lee Porterfield, Provost Marshal, 531-2332**



# Installation Safety Office Update



# **Installation Safety Office Update**

- **1-5 Nov Vernon Parish Fair Week**
  - **Be aware of increased traffic, aggressive drivers**
  - **Avoid tailgating**
- **4-6 Nov Motorcycle Rider Safety Courses**
- **Practice safety when cutting firewood**
  - **Wear proper safety clothing**
  - **Practice situational awareness**
- **Christmas light safety**





# **Installation Safety Office Update**

- **11 Nov Veteran's Day Holiday**
- **24 Nov Thanksgiving Holiday**
  - **Plan your routes (both directions)**
  - **Get plenty of rest, do not drive if you are tired**
  - **Take rest/stretch breaks during the trip**
  - **Do not drink and drive**

**POC: John Costa, Safety Officer, 531-4329**



# Staff Judge Advocate Update



# **OFFICE OF THE STAFF JUDGE ADVOCATE**

**• CLIENT SERVICES, Bldg 406, 7133 Radio Rd.  
Legal Assistance Division, Band 406, Division**

**- Hours of Operation: Mon - Fri 0830 to 1700**

**- Legal Asst. and Tax Appointments: 531-2112/2580**

**- Claims Assistance: 531-2636**

## **• FY05 Tax Program**

**-Tax Center will open in Mid-Jan 06**

**-Days and hours of operation will be  
announced/advertised**

**-Seasonal paid VITA positions will be advertised in  
Oct/Nov**

**-Volunteer tax preparers encouraged, training will be  
provided**



# Installation Chaplain's Office Update



# **Installation Chaplain's Office Update Catholic Chapel Activities**

- **1 Nov - Feast of the All Saints Day at 1145 and 1700**
- **15 Nov - Advent Wreath Workshop and Altar Servers Training**
- **17 Nov - CWOC Monthly Adoration of the Blessed Sacrament**
- **19 Nov - Saturday Evening Bilingual Mass at 1700**
- **24 Nov - Thanksgiving Day Mass at 1000 hours**



# **Installation Chaplain's Office**

## **Postwide Update Activities**

- **14 Nov Thanksgiving Food Voucher Distribution**
- **Major League Baseball Players from Unlimited Potential, Inc. speak at prayer breakfast**
  - **Vince Perkins, Eric Newman, Mike Maroth and Anthony Telford**
- **4 Nov - USAG Prayer Breakfast, 0630, WB**

**DFAC**



# **Installation Chaplain's Office**

## **~~Update~~**

- **28 Nov end date for drive**
- **Distribution Center, Bldg 1815, Old Sabine State Bank**
- **Drop Off Points:**
  - **PX**
  - **Main Post Chapel**
  - **Picerne Neighborhood Offices**
  - **Bank/Credit Union**
  - **Unit Locations**
  - **MWR Facilities**

**POC: LTC Charles Jackson, 531-2782**



# **Medical Department Activity (MEDDAC) Update**





# **Bayne-Jones Army Community**

- **Advanced Access Hospital**
  - **Starts 7 Nov**
  - **Same day appointments in Family Practice Clinic**
  - **Appointment lines open at 0800**
  - **To make an appointment, call 531-3011**
  - **Appointments for 0800, 0830, 0900 & 0930 can be made the day before in the late afternoon**
  - **Most requests for care will usually be accommodated in a 48 hour period**



# **Bayne-Jones Army Community Hospital**

- **Flu Shot update**
- **Holiday Closures**
- **Retiree Open House Statistics**
- **Holiday Healthcare for college students**



# Dental Activity (DENTAC) Update



# **National Great American Smoke Out Nov 05**

- **MEDDAC/DENTAC will man Tobacco Cessation booths at Bayne-Jones Army Community Hospital on 11-14 Nov and at the PX on 16 Nov**
- **Pamphlets on Tobacco Cessation will be given out**
- **One on one counseling will be provided on tobacco cessation**



# **National Great American Smokeout Nov 05**

- **Individuals can sign up for the Tobacco Cessation Program**
- **Chance to win door prizes**

**POC: Toni Funkhouser, 531-4317**



# Warrior Brigade Update



# Warrior Brigade Activities

## Deployment

- **101<sup>st</sup> CM CO**
- **258<sup>th</sup> MP CO**
- **485<sup>th</sup> PM Det**

## Redeployment

- **6/43D Vet Det**

- |   |                |
|---|----------------|
| • <b>Brigade Casualty Response Trng</b>   | <b>7-9 Nov</b> |
| • <b>142nd Steering Committee Meeting</b> | <b>8 Nov</b>   |
| • <b>115th Steering Committee Meeting</b> | <b>10 Nov</b>  |
| • <b>83rd Steering Committee Meeting</b>  | <b>17 Nov</b>  |
| • <b>Brigade Boxing Smoker</b>            | <b>22 Nov</b>  |



# Operations Group Update





# Operations Group Update

- **Rotation 06-02, 4<sup>th</sup> BCT/10<sup>th</sup> MTN**
- **Live Fires at Peason Ridge: 5-9 Nov**
- **STX Lanes: 6-10 Nov**
- **Force on Force: 12-20 Nov**
- **Increased vehicle traffic**
- **All access control points will remain open**



# **4<sup>th</sup> Brigade, 10<sup>th</sup> Mountain Division (Light) Update**



# **4<sup>th</sup> Brigade, 10<sup>th</sup> Mountain Division Upcoming Events**

## **NOV 05 Events**

- **4-22 Nov - Brigade JRTC Rotation**
- **24-27 Nov - Thanksgiving Holiday, Four Day Weekend**



# **4<sup>th</sup> Brigade, 10<sup>th</sup> Mountain Division FRG Events**

- **3-89 CAV is conducting a JRTC Pre-Deployment briefing in the Warrior Community Center at 1800** **1 Nov**
- **2-30 IN Battalion FRG meeting in FRC at 1800** **8 Nov**
- **4<sup>th</sup> BSTB FRG meeting in the Battalion Conference Room at 1200** **8 Nov**
- **94<sup>th</sup> BSB FRG meeting in Battalion Conference Room at 1800** **12 Nov**
- **5-25 FA Battalion FRG meeting in the** **17 Nov**  
**Battalion Conference Room at 1800**





# Audience Open Session





# Garrison Commander's Update





# Garrison Commander's Update

- **Leesville Lions Club Rodeo 4-6 Nov**
- **Christmas Toy Drive**
- **PX/Commissary Council**
- **Combined Federal Campaign**





# Methods of Submitting a CAC Issue

## INTERNET

**Access the Fort Polk Web Page  
[www.JRTC-Polk.Army.Mil](http://www.JRTC-Polk.Army.Mil)  
Click on CAC Issue Forms**

## EMAIL

**CAC@Polk.Army.Mil**

## PHONE

**531-CAC1**



**CLC Wed, 2 Nov 05 at 0930 at the  
Warrior Community Center**

**Next CAC will be conducted on 6  
Dec 05 at 0900 at the Warrior  
Community Center**